

Signature of Treasurer

Cia

Signature of Candidate (if applicable

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

assistance in completing this form, see instructions on the reverse side.

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

IS THIS AN AMENDMENT?

Yes

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| 1. Full Name of Committee (as on Statement of Organization) Check if this i Committee to elect 2. Acronym or Abbreviated Name (if any) | is a new name | | | |
|--|------------------------|--------------------------------|--------------------------|--|
| Committee to elec | t. Mic | helle R. | Bales | |
| 2. Acronym or Abbreviated Name (if any) | 3. Co | 3. Committee Telephone Number | | |
| 1,8 | | 12) 281 2162 | | |
| 4. Mailing Address (address where all campaign finance correspondence is received) | | this is a new address | | |
| 11320 Ni Keno PL | | and is a flew address | | |
| 5. City, State, ZIP Code | 6. Party Affilia | | liation (if applicable) | |
| 1. A. +IV, 1100 J | | Rea blican | | |
| 7 Full Name of Candidate (includes a sixthesis and includes a sixthesis | late's Commit | tees Only) | | |
| Tail Hall to California (include any nickname) | | rty Affiliation or If Independ | dent Candidate | |
| Michelle Renee Bales | Re | | 2 Lic 30 | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee | e.) 10. Co | 10. County of Residence | | |
| Recorder | | | | |
| TYPE OF REPORT | | | ION CANDIDATES ONLY | |
| 11. Check one: | | Check one: | | |
| Pre-Primary Pre-Election Annual Nomination Other | | □ Dro Co | pnvention | |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") U Outgoing Treasurer (within 10 days amend St | tatement of Organizati | (on) Post-C | onvention | |
| 12. Reporting Period: | | | | |
| From: 4-9-16 Through: 10-14-16 | | COLUMN A This Period | COLUMN B Year to Date | |
| 3. Cash on hand and investments at the beginning of this reporting period. | | 0,00 | | |
| 14. Cash on hand and investments January 1, current year. | | | 0,00 | |
| CONTRIBUTIONS AND RECEIPTS | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions 15a. Itemized (use Schedule A) | s.) | | | |
| 15b. Unitemized | | 0,00 | 0,00 | |
| 15c. Add lines 15a and 15b in both columns | neg e to streht | 577,47 | 577,47 | |
| | SUBTOTAL | 577.47 | 577,47 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | 0,00 | 0,00 | |
| EXPENDITURES | | | | |
| Note: These amounts include in-kind expenditures and loan repayments.) | | | | |
| 7a. Itemized (use Schedule B) (Public Question: use Schedule C) | | 0,00 | 0,00 | |
| 7b. Unitemized | | 577.47 | 577,47 | |
| 7c. Add lines 17a and 17b in both columns | SUBTOTAL | 577,47 | 577,47 | |
| 8. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns | s) TOTAL | 0:00 | 7.1. | |
| 9. Debts OWED BY the committee (use Schedule D) | 183 ort ye vis | 0.00 | 0.00 | |
| Debts OWED TO the committee (use Schedule E) | | 0,00 | | |
| | | 0100 | | |

CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly

files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana

Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil pagelties. (IC 3-0.446

FOR OFFICE USE ONLY ED David R. Crockett

OCT 21 2016

10-21-16

Clerk of the Vigo Circuit Court